JEREMIAH 29:13 • TV-09B

A television broadcast sermon delivered SUNDAY, MARCH 21, 1976

By

HENRY T. MAHAN

Transcribed, edited and published **FEBRUARY 28**TH, **2021**

HENRY T. MAHAN TAPE LIBRARY

Zebulon Grace Church 6088 Zebulon Highway Pikeville, KY 41501 PH: 606-631-9053

Jeremiah 29:13

"And ye shall seek me, and find me, when ye shall search for me with all your heart."

My text today will be taken from the book of **Jeremiah chapter 29:13.**

I'm speaking on the subject: "A WORD TO THOSE TO SEEK THE LORD."

Jeremiah wrote, quoting our God; "And you shall seek me and find me when you shall search for me with all your heart."

Now, men and women by nature do not seek God. If you'll look this world over and I'm including the churches and the cathedrals and the tabernacles and religion of today and out on the streets and in the offices, factories and stores; people do not seek the Lord.

Romans 3:11 says; "There's none righteous, no not one. There's none that understandeth. There is none that seeketh after God." In the book of **Philippians 2:21**; watch how applicable this is to our day, listen: "For all seek their own and not the things of the Lord, all seek their own, (greed)."

Men are not seeking God. They're not seeking the things of God. They're not seeking the truth of God; "they're seeking their own."

JEREMIAH 29:13 • HENRY T. MAHAN

And then in **John 5:40** our Lord said, "You will not come to me that you might have life." Men will come to a church, they'll come to a program, they'll come to entertainment, and they'll even come to a doctrine but they won't come to a person, to the Lord Jesus Christ. They're not seeking the Lord.

And then in **John 3:19** the Scripture says, "This is our condemnation and this is our judgment, that men love darkness and hate light and they will not come to the light, lest their deeds be reproved."

So, men and women by nature do not seek God. But there are many precious promises made in this Book to those who will seek the Lord with all their heart. There're many precious promises held out to all who will seek the Lord.

Listen to some of them:

In the book of **Psalms 22:26**; David said, "They shall praise the Lord that seek Him." In **Psalm 9:10** he says, "O Lord; thou hast not forsaken them that seek thee." **Psalm 34:10**: "They that seek the Lord shall not want any good thing." And then in **Psalm 40:16**: "Let all those that seek thee rejoice and be glad in thee." And then in **Psalm 119:2**; "Blessed are they that seek the Lord with the whole heart."

And then our Lord said in **Matthew 7**; "Seek and ye shall find. Knock and it shall be opened. Ask and ye shall receive." In **Matthew 5:6** He said, "Blessed are they that hunger and thirst for righteousness; they shall be filled."

My friends, when we find a sinner, when we find a man or a woman who manifests enough interest in his soul; people are interested in their bodies; if I were to conduct a healing service and had some kind of special gift or power or mind-over-matter to deceive people and trick people I could get thousands of people out to hear me preach.

But when you just stand and preach the Gospel, when you just preach the Gospel, men and women are not interested in good preaching, but in good entertainment. They're interested in their bodies, but they don't have much interest in their souls.

But when we find somebody who is interested in his soul, who is interested in the things of the Lord, who is interested enough to seek God with all his heart, something blessed, something precious, is going to happen. Benefits and blessings of mercy are coming from God.

Listen to **Deuteronomy 4:29**: "If thou seek the Lord thy God with all thy heart; thou shalt find Him."

Oh, if somewhere we could find somebody who was interested in his soul, who was interested in having sin forgiven, who is interested in a living relationship with a living God, who was interested in knowing the Saviour, who was interested in having a vital and living union with Christ, (a vine-branch relationship, a sheep-shepherd relationship, a head-body relationship).

JEREMIAH 29:13 • HENRY T. MAHAN

If we could find somebody who was interested in seeking the Lord; I tell you, something blessed would happen for all of these promises are made to those who will seek the Lord.

Now, I'm going to give a word to those who seek the Lord in my message today. I speak not to those who are satisfied with formal religion, where there is no heart for God at all. They're satisfied with a form of prayer. They're satisfied with a form of godliness. They're satisfied with a form of worship.

Well, if you're satisfied with nothing but the "form godliness but denying the power thereof," I have nothing for you. And I speak not to those who are content to live two lives, one for God and one for themselves. That's a double-heart.

And the Bible says, "A double-minded man; (the mind and heart are the same thing) is unstable in all his ways."

I speak not to those who are deceived and who deceive others. This is a false hope. They have no real interest in Christ and no real interest in His glory. They have a dishonest religion. They're going about to make a proselyte to their own religion, to their own way of thinking, and after they've made him; "He's two-fold more the child of hell" than they are.

I speak to those today, who with sincerity and with all their hearts are seeking the Lord. Like David; "My soul panteth after the living God. O where shall I find the living God?" Like the harlot who bathed His feet with tears and dried them with the hair of her head, seeking in repentance and weeping and mourning, seeking the Lord, seeking His presence.

Like blind Bartimaeus who cried out after the Lord, even though the people about him said, "Hold your peace. He cried out the more." He would not be denied. "I must get to Him."

Like Jacob who wrestled with the Lord, who said, "I will not let thee go except thou bless me." Oh, if I could find somebody who wants the Lord that badly, who is seeking the Lord that sincerely. I've got a word for him.

As the woman with an issue of blood who cried, "Oh if I can only get to Him; He's my only hope, He's my only hope." She had spent all she had on many physicians and was no better but only continually worse. And finally she came to the end of herself; she said, "If I can just get to Him."

Those who seek the Lord as the leper who ran and worshipped Him and fell at His feet and said, "Lord, if you will, you can make me whole."

The great old Puritan said; "Lord lead me to seek thee, to seek thee, not to be satisfied with form or religion, not to be satisfied with two lives, not to be satisfied with being deceived; lead me to seek thee with all my heart, with all my soul, with all my strength, with all my mind, and seeking thee to find thee."

JEREMIAH 29:13 • HENRY T. MAHAN

And the promise is; "If you'll seek me with all your heart you'll find me." God said, "Finding me to love thee, and loving thee, to serve thee."

There are three questions that we are going to deal with today:

First of all: Why do men seek the Lord in this fashion?

Secondly: Whom do they seek?

Thirdly: How do they seek Him?

First of all: Why do men seek the Lord? You say; "Preacher, the Bible says, there's none that seeketh after God." And that's true; Men by nature do not seek God. Men by nature love evil. Men by nature love darkness. That's what the Scripture says.

And that's true. We know that through experience. Men by nature do not love God. The things of God to the natural man are foolishness, (sheer nonsense).

Well, why do some men seek the Lord? There are out there some people, men and women, young people, who are seeking the Lord with all their heart. Who made the difference? Why are you seeking God when your friends are not?

Why are you seeking God when your husband is not or your wife is not? Why are you seeking God when your family is not seeking it? Why are you seeking God when the people you work with are all satisfied? They have an empty-headed profession of faith with no peace, no rest, no joy, no hope, no assurance and just a mechanical religion!

Why are you seeking God and they're not interested? Do you know why? It's because God hath awakened you. Let's give Him glory to whom it's due. Let us give Him glory to whom it's due. Do you know what the Scripture says? "We love Him because He first loved us." Christ said to His disciples, "You didn't choose me, I chose you, I chose you."

"We seek Him because He sought us." The lost sheep was not hunting the Shepherd. The Shepherd was hunting the sheep. **Psalm 110:3** says, "Thy people shall be willing in the day of thy power."

Ephesians 2:2-4 talks about how; "We walked according to the course of this world, the prince of the power of the air, the spirit that now worketh in the children of disobedience, fulfilling the lust of the flesh, the lust of the mind and the pride of life. But God, who is rich in mercy for His great love wherewith He loved us, even when we were in this dead, (lifeless, condition) quickened us with Christ." Who did it, "But God?"

"We were children of wrath, even as others, but God." It doesn't say, "But I'm different, but I'm smarter, but I'm better. God saw something in me He didn't see in them."

JEREMIAH 29:13 • HENRY T. MAHAN

No sir! It says, "But God who is rich in mercy for His great love, wherewith He loved us, even when we were dead, hath quickened us together with Christ."

Christ said, "Peter whom do you say that I am?" And he said, "Thou art the Christ, thou art the Son of the living God."

"Who do those people out there say I am? Well, some say that you're John the Baptist, some Elijah, some Jeremiah, or some other."

"But Peter; you say that I'm the Christ. That's right; you're the Christ, the Son of the living God." "Who maketh you to differ?" "Peter, flesh and blood didn't reveal that to you but my Father which is in heaven."

And I'm saying to you, my dear friend, left to yourself you'd go the way of all flesh. Left to yourself you'd never seek God; you'd seek self, personal gain, personal glory, self-righteousness.

God made the difference and that's why men seek the Lord is because God seeks them first. That's why men love Christ. Christ loved them first. That's why men give their lives to Christ because Christ gave His life first for them.

Put the glory where it belongs. Put the crown on the head where it belongs. It doesn't belong on my head or yours. "Who maketh thee to differ? What do you have that you didn't receive?" Everything you've got God gave you.

Christ said to Pilate; Pilate said, "I have the power to crucify you or let you go." He said, "You couldn't have any power over me at all except it were given you from above." God makes the difference.

Why do men seek the Lord? Well, because the Lord, because the Lord awakened them.

Secondly: They seek the Lord because they've been made to see their sins.

Now, this is something the average person has never seen, his sins. He doesn't understand what sin is. He doesn't understand where the home of sin is, where the root of sin is; he doesn't understand it.

Those who are seeking the Lord though; they do. They've been made to see their sins and the fact that their sins have separated them from their God. They've been made to see that.

We're like sheep wondering from the fold. We're like prodigal sons who are living in the hog pen. We're like dead branches fit for the burning, separated from the vine. We're like the leper who is cast out of the camp, wandering about there alone, crying, "Unclean, unclean, unclean."

JEREMIAH 29:13 • HENRY T. MAHAN

God never clothes a man till he first strips him. God almighty never raises a man until he slays him. God almighty never saves a man till that man, first of all, becomes lost. Grace is for the guilty and the guilty will seek grace.

And people who seek the Lord are people who have been made to realize that they're great sinners, not only an act, but in thought, not only in deed, but in attitude, not only in outward expression, but in inward imagination.

They are sinners by nature and sinners by birth and sinners by practice and sinners by choice. They realize that even "their righteousnesses are filthy rags in God's sight," that they never think a thought that is not tainted by sin.

They never make a move that is not influenced someway by selfishness. "O the exceeding sinfulness of sin." And men who have seen that through the Bible have cried, "Woe is me; I am a man of unclean lips."

Men who have seen this throughout the Bible have been made to cry "I hate myself. O wretched man that I am. Who shall deliver me from this body of sin, this body of death? With my mind I serve the law of God but I find another law in my members warring against this law of the mind, (warring against my righteous nature)."

It's a conflict between flesh and Spirit in which there is no discharge until death shall part this righteous nature from this unholy nature.

Why do men seek God? The first reason is because He came by the power of His Spirit to awaken them from a dead condition and gave them life, a holy life that cries out for God. And because He came and convicted them of sin and showed them their nakedness, showed them their wretchedness, showed them their loneliness an inability.

And then I'll tell you another reason why men seek the Lord, why men genuinely seek the Lord, why they genuinely cry out for a living relationship with a living God. Do you know why? It's because they're fed up, totally tired, completely weary of the phony religion, of this 20th Century.

I tell you my friend; the woman with the issue of blood had tried many physicians, many physicians. She spent everything she had and she wasn't any better. And then she sought the Lord. She sought Him with all her heart.

And I'll tell you nowadays people are trying to find salvation in the law and the only defining thing you can find there is condemnation. People are trying to find salvation in decisionism and the only thing you can find there is emptiness.

People are trying to find salvation down at the front of the church in preacher's hands and altars and all of these other things. And all you'll find there is just a little encouragement to live a little better.

JEREMIAH 29:13 • HENRY T. MAHAN

Men try to find it in tradition. They try to find it in creed. They try to find it in doctrine. But none of these things can speak peace. One old man wrote years ago: "Lord; deny me what you will; only God ease me of my guilt. Broken at thy feet I lie, Give me Christ or else I die."

I'll be glad when more people become weary of all the commercialism that's in religion today and all of the entertainment that's going under the name of God and all of the Hollywood style promotion that is going under the name of God.

And all of the shysters and crooks that are taking from poor people and folks on Social Security and sick people, offerings to promote their own kingdoms and their own cause and their own glory; it's evil and it's wicked and it's being carried on in the name of God.

And rich preachers dressed in rich clothes, driving rich automobiles, and living in palaces, are preying on the poor and doing it in the name of God almighty. And hell's not hot enough for them.

And some day, somebody is going to get tired of all this, all of this phony religion that's going under the name and the banner of Jesus Christ and it's another Jesus and they're going to cry out, "Somebody come and preach the Gospel to us."

We don't want our ears tickled. We don't want our toes tingling, dancing with music. We want to hear about Christ. We want to hear about God. We don't want you laying your hands on our bodies and trying to heal us; we're going to die anyway. But we don't want to die and go to hell.

Tell us about the Lord. Tell us how we can come to a saving knowledge of Christ, a saving relationship with Christ. Men seek the Lord first because God awakens them and secondly because they know they're sinners.

And salvation is not something they do for God it's something God does for them. And God knows we need something done for us. We need a new heart and a preacher can't give you that. And we need a new nature and the preacher can't give you that.

And we need a new spirit and the church can't give you that. And we need a new birth and down at the front of the altar they can't give you that. Only God can give you that. And some day, somewhere, we're going to find somebody that's fed up with all this stuff that's going under the name of religion and God.

God is not a beggar. We don't beg for money on this program because it's an abomination to God. God pays His bills. He supplies the need if He's in something. The people are going to get tired of all this someday and somebody is going to start seeking the Lord, seeking the Lord.

All right, whom do they seek? Now listen to this; He said, "You shall seek me and find me when you search for me with all your heart." Brethren, the object of an awakened heart is to know Christ, not to know a doctrine, not to know where Cain got his wife, not to know how long the Ark was and how wide it was and how deep the water was. It's to know Christ.

JEREMIAH 29:13 • HENRY T. MAHAN

Listen to Paul; "I count all things but lost for the knowledge of Christ that I may win Christ and be found in Him." I want to know Him. "Preacher, I don't want to know how many you had in Sunday school on Sunday; I want to know the Lord. I don't want to know how many you are shooting for next Sunday; I want to know Christ."

The awakened heart that's seeking the Lord; the object of his search is to know a person. The object of the genuine heart is Christ. Listen to Paul; "O that I may know Him and the power of His resurrection."

The object of genuine faith is Christ. "I know whom I have believed." Paul didn't say "I know Him whom I have believed." He said; "I know whom."

And one dear old saint said, "Don't even let a preposition come between you and the Lord. "I know whom I have believed." This is where the religious world is missing the Gospel. Men are seeking an experience, a religious experience, when they ought to be seeking a person.

You can get an experience anywhere. You can inherit a thousand dollars and it'll give you an experience. You can have a toe ache and get well and you'll have an experience. It's not hard to find an experience. We want a person. Salvation is a person. And when you have Him you have everything.

Men today are seeking a feeling rather than a person; "If they could just get a feeling, if they could feel good or feel holy or feel righteous." Brethren; to feel saved and to be saved could be two different things.

Salvation is a person. Christ died for our sins. Christ is ascended into glory. Christ is seated at the right hand of God. We're chosen in Him. We are redeemed in Him. We are called in Him. We are accepted in Him and we are exceeded in Him. And someday by God's power we're going, "To be conformed to His image."

Men today are seeking heaven rather than seeking Christ who is heaven. The Word of God says, "You're complete in Him for He of God is made unto us wisdom and righteousness, sanctification, and redemption."

Whom do they seek? They seek a person, not an experience, not a feeling, not even heaven; they're seeking Christ. Paul said, "My little children; I travail till Christ be formed in you."

I can sit down and teach you Baptist doctrine; it won't help you. I can sit down and teach you about the creation and about prophecy and all these other things. I don't know a great deal about prophecy but I can show you what I do know and it wouldn't help you any "Till Christ be formed in your heart."

JEREMIAH 29:13 • HENRY T. MAHAN

When you have Him you have the humility of Christ. When you have Him you have the love of Christ. When you have Him you have the grace of Christ. When you have Him you have the spirit of Christ.

When you have Him you have the prayer of Christ. When you have Him you have all the benefits of Christ.

Listen; A. B. Simpson put it this way:

"Once it was the blessing Now it is the Lord Once it was the feeling Now it is His Word

Once His gifts I wanted Now the giver owned Once I sought for healing And now for Christ alone."

I wish I could make that clear to you. We're seeking things, we're seeking experiences, we're seeking wonders, we're seeking signs, and we're seeking conformations. We're seeking arguments, we're seeking doctrines, we're seeking reformation, we're seeking entertainment, and we're seeking everything but the Lord.

And He said, "You shall seek me and find me when you search for me with all your heart." He's the object. How do they seek Him?

Now listen carefully while I close; "You'll find me when you search for me with all your heart." Now, when the Lord talks about our seeking Him with all our heart He's not talking about our emotions. Salvation is more than an emotional experience. It is to seek the Lord with your understanding.

When Phillip came along side that chariot where the Ethiopian Eunuch was reading **Isaiah 53**; Phillip looked up at him and said, "*Do you understand what you're reading?*"

A committal to Christ that saves is a committal involving the understanding, understanding of sin and its consequences, understanding of God's righteousness and God's justice and God's Gospel, who Christ is, what He did, and why He did it, understand it. Do you understand the Gospel at least in your head?

It is to seek Him with your will!

JEREMIAH 29:13 • HENRY T. MAHAN

Christ said, "If a man sits down and figures out whether or not he has enough to finish a building before he ever starts it," now that's what I want you to do. I want you to sit down and consider this commitment, consider this decision.

Are you willing to make a total commitment to Jesus Christ? Are you willing to totally surrender to Him? This seeking Him with all your heart involves your understanding, your will, and your whole-hearted energy. Give me Christ or else I die!